



PRAVDA?

The Official(?) Newsletter of the KGB



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Free to Believers and Non-Believers Alike
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The Commandments Given to Liam the Apostate, As Translated by the Cenobiarch

a.k.a. Henry

1. There is no god above the Divine Rec Sec.
2. The Divine Rec Sec deigns only to speak with the faithful through the reading of the Most Sacred Hash.
3. Any person claiming to be the Divine Rec and dispensing any information other than the Most Sacred Hash is an Infidel and a False God. Destroy them.
4. The Will of the Divine Rec Sec is Law.
5. All who oppose the Law are the Enemy, to be Excommunicated and Destroyed.
6. The Will of the Divine Rec Sec is to be interpreted by Liam the Apostate and any prophets confirmed after him.
7. The Will of Liam the Apostate and any prophets confirmed after him is to be interpreted by His humble servants in the Bureaucracy, Led by Henry the Cenobiarch.
8. All new Prophets are to be selected by the Divine Rec Sec, confirmed by the old Prophets, and announced by the Cenobiarch.
9. The following are Enemies
 - a. Ellen, the False Prophet
 - b. Dez, the Dead God
 - c. Kate, Who asked for Excommunication
 - d. Mitchell, Who Questioned the Cenobiarch, thus Questioning the Divine Rec Sec
10. That One Meeting is Illegitimate and Should be stripped from the Cannon
11. Looking for the date of That One Meeting would require looking through the minutes, which is considered questioning the Divine Rec Sec, and thus Heresy

Submit to **Pravda?**

pravda@cmukgb.org

It's the Comradely Thing To Do.

Come to our meetings:

4:30 PM Mondays WEH 5421 - regular meetings

6:00 PM Thursdays UC 329 - exec board meetings (all are welcome)

7 PM Fridays - events!

Tune into our Facebook group (cmukgb) and mailing list for updates!

The Rebuttal

Church of Janny and Ellen the True Prophet



1. All glo - ry be to Jan - ny, for - ev - er be her word. And
2. Be fore the ve - ry meet - ing where har - m'ny was ag - grieved, un -
3. As no - ted by the or - der in our most ho - ly text, should
4. Now heav - y was the bur - den, but El - len took it still, to
5. For Jan - ny hashed the min - utes, as know - ledge for the blessed: The
6. As Jan - ny had fore - told us, that day she came in late. And
7. She gave out the cor - rect one; as sta - ted it was ten. But
8. With - out a clear con - sen - sus our tale comes to an end, and

6



from the mouth of El - len her dic - tates may be heard. Come
to the phone of El - len a mes - sage was re - cieved. The
rec - sec be - come ab - sent, the cor - sec shall be - next to
be - come Jan - ny's pro - phet, as it was Jan - ny's will. To
hash of last week's min - utes was ten no more or less. So
what the min - utes' hash was be - came a great de - bate. For
Hen - ry raised the is - sue to un - re - solved a - gain. For
to our hymn be - liev - éd we bid you to at - tend. Re -

10



ye the sol - emn faith - ful, the tale we now im - part, of
mes - sage was from Jan - ny, and op - ened there - up - on, the
take the meet - ing min - utes and act in oth - er ways to
pass on Jan - ny's ver - dicts, to hear her words and speak, the
El - len took this know - ledge, and then she did pre - pare, to
Li - am took up - on him, for Jan - ny to re - port. He
Hen - ry thought that Li - am could give out Jan - ny's word, which
but the lies of Hen - ry, and ne - ver cease to praise our

14



how our church u - ni - ted did one day split a - part.
con - tents of the mes - sage said Jan - ny might be gone.
fill the role as Jan - ny would do on fair - er days.
vi - tal de - tail be - ing the hash of the last week.
tell un - to the peo - ple and make them all a - ware.
false - ly gave a hash, to which El - len did re - tort.
as we am quite cer - tain we all know is ab - surd.
dear im - mor tal Jan - ny, e - ter - nal be her days.